


JAWAHAR MEDICAL FOUNDATION'S

**A.C.P.M.College of Nursing,Dhule**



**ANNEXURE - II**

**INFRASTRUCTURE DETAILS**

  
**PRINCIPAL,  
JMF's, A.C.P.M. COLLEGE  
OF NURSING, DHULE.**

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEBSITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
<b>College</b>			
1	<p><b>(All document must be available on web site )</b></p> <p><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land <b>(Applicable only to Private Colleges)</b>. (Verify land documents &amp; Government permissions documents are uploaded on College Website. No Land/Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	<b>Total constructed area of college building Attached Completion Certificate with Map</b>		
	<p><b>(I)Administrative Section:</b> Total Area <b>88678</b> sq. ft (which includes)Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	Adequate
	<p><b>(II)Lecture Halls:</b> a) Total No. of Lecture Halls <b>09</b> b) IT enabled, Audio/Video teaching Aids <b>05</b> c) Total area for lecture Halls <b>8299.77 sq. ft</b></p>	Yes	Adequate
	<p><b>(III)Seminar or Conference or Examination Hall for nursing:</b> a)Total Area <b>3000</b> Sq.ft.b) Total Seating Capacity <b>500</b> c) Audio/Video System and Other Facilities <b>wifi and internet</b></p>	Yes	Adequate
	<p><b>(IV) Library:- (Evidences to be attached)</b> a)<b>Total Area: 11388.22 sq.ft.</b> Total No. of Books.<b>3942</b> Distribution of books <b>NA</b> Capacity of Reading Hall:-for Students . <b>300</b> for Teachers <b>30</b> No. of Scientific Journals <b>68</b> No. of News Papers <b>02</b> Research Journals <b>03</b> Photo Copier Machine <b>NA</b> Drinking water &amp; Washrooms <b>Adequate</b></p> <p><b>b)Digital Library:</b> No. of Computers <b>03</b> Internet Facility <b>All computer</b> Speed:-<b>5G</b></p>	Yes	Adequate
	<p><b>(V)Teaching Departments:</b> There shall be Five Teaching Departments as per MSR No. of departments <b>05</b> Departmental Area, No.ofBooks/Charts/Models/Specimens(dry and wet)/Museum in Each department information to be uploaded on college website.</p>	Yes	Adequate
	<p><b>(VI)Laboratories:-</b> <b>Laboratories: As per MSR( 5233.42 Sq.ft.)</b> Nursing Foundation and Medical Surgical Nursing Lab(1500Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Pediatric (900Sq.ft.),Pre-Clinical Science(900Sq.ft.), Advanced Nursing Skill Lab(900Sq.ft.), Computer Lab(1500Sq.ft.),with1:5computerasperIntakecapacity,AV Aids, well Equipped Lab must have Mannequins, Articles &amp; Beds as per MSR &amp; INC Norms</p>	Yes	Adequate

**PRINCIPAL,**  
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**OF NURSING, DHULE.**

<p><b>(VII) Auditorium:-(As per MSR)</b> Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Multipurpose Hall:-</b> College of Nursing should have own multipurpose hall</p>	Yes	Adequate
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<p><b>(VIII) Canteen and Kitchen Facility:-attached certificate</b> [Note: Verify Canteen Facility &amp; Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>	Yes	Adequate
<p><b>(IX) Common Rooms:</b> Is separate common rooms for boys and girls available (Specify seating capacity)</p>	Yes	Adequate
<p><b>3 University Examination Infrastructure:</b> Strong Room for examination)(Area- 300sq.ft,b) Shelf) Steel cupboard– 1,d)CCTV,Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>	–	Adequate
<p><b>4 Other facilities:</b> Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium/Gymkhana Facility</p>	Yes	Adequate
<p><b>5 Hostel facility:</b> Boys(UG&amp;PG),Girls(UG&amp;PG),Interns, Residents, Warden/Rector, Hygiene, Vending Machine etc.</p>	Yes	Adequate

**Hospital attach Relevant Document on web site**

<b>6 Hospital Details</b>	<b>Details on College Website</b>	<b>Adequate/ Inadequate</b>
<b>Name of the Hospital : JMF'S A.C.P.M. Medical College &amp; Hospital, Dhule</b>	Yes/No	
<b>Address: Sakri Road, Morane, Dhule</b>		
<b>Telephone No.: (02562) 276317/18</b>		
<b>Bed Strength: 725</b>		
<b>Distance of Hospital from the College to which it is attached (in kms) 100 Mtr</b>	-	
<b>Number of beds registered as per BNH Act (attach certificate on website)</b>	Yes	Adequate
<b>7 I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (467307.63 Sq.mtr./Sq.ft.)</b>	Yes	Adequate
<b>Whether the Hospital is Owned by the College</b>	Yes	Adequate
<b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes	Adequate
<b>III. Out-Patient Departments(OPD) as per MSR</b> Total Area of OPD Complex 78667.28 Sq.ft. No.of OPD's 10 <b>Facilities shall be as per MSR &amp; all details shall be on college website.</b>	Yes	Adequate
<b>IV. In Patient Departments(IPD) as per MSR</b> Total Area of IPD Complex ..... Sq.ft. No.of IPD Departments 15 Bed Distribution ATTACHED <b>Facilities shall be as per MSR &amp; all details shall be on College website.</b>	Yes	Adequate
<b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block 19857.47 sq.ft. No. Of OTs available 06 <b>Facilities shall be as per MSR &amp; all details shall be on college website.</b>	Yes	Adequate
<b>VI. Casualty Facilities</b> <b>State Government Permission Letter attach copy on web site</b>	Yes	Adequate

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<b>VII. Central Clinical Laboratory details</b> (all Relevant information on hospital letter head to be uploaded on website) Well-equipped with separate sections for Pathology, Biochemistry and Micro-Biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	Adequate
<b>VIII. Radiology or Sonography Section:-:-</b> (all Relevant information on hospital letter head to be uploaded on website ) Radiologist chamber ,X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
<b>IX. Labor Room:-</b> Average Deliveries conducted annually/Monthly/Daily as per Birth record maintained by hospital:-(information to be available on website)	Yes	Adequate

### BASIC DETAILS ABOUT INFRASTRUCTURE CHECKLIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES/NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be <b>uploaded at website</b>	Yes	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be <b>uploaded on website</b>	Yes	
Is Separate College Building Not Available {Attach resolution of Trust/owner for Area Allocation} to be <b>uploaded on website</b>	Yes	
Is Separate Hostel Building Available {Attach resolution of Trust/owner for Area Allocation} to be <b>uploaded at website</b>	Yes	
Authorized Building Plan approved by Competent Authority to be <b>uploaded at website</b>	Yes	
Availability of Building Completion (College/Hostel) Certificate by Competent Authority to be <b>uploaded at website</b>	Yes	
Lease or Rent Agreement of College if Required to be <b>uploaded at website</b>	Yes	
Provision Of Fire Safety Measure as per standard norms of Government	Yes	
<b>Fire Safety Certificate for College, Hostel And Hospital to be uploaded at website</b>	Yes	
General Student Safety Measures done in Building as per norms	Yes	
<b>Provision for facility Physically Challenged Students</b>	Yes	
<b>OTHER INFRASTRUCTURAL PROVISIONS</b>	<b>YES/NO</b>	<b>REMARK</b>
<b>Playground</b> (Play ground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	
Provision for Physical Teacher for Student in College And Hostel	Yes	
<b>Garage</b> (Garage should accommodate a 50 seated vehicle)	Yes	
<b>Gymnasium Facility</b> to be uploaded on website	Yes	

Any Other Remarks (Please Specify):-

Hereby I declare all relevant documents uploaded are clear and visible on website are true as per my best knowledge:-


Date:-

Chairman of LIC

Member of LIC

Dean/Principal Stamp & Signature

Member of LIC


  
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OF NURSING, DHULE.

**JAWAHAR MEDICAL FOUNDATION'S**

**A.C.P.M.College of Nursing,Dhule**



**INFRASTRUCTURE DOCUMENTS**  
**COLLEGE, HOSTEL 7/12**

  
**PRINCIPAL,**  
**JMF's, A.C.P.M. COLLEGE**  
**OF NURSING, DHULE.**

गाव नमुना सात  
अधिकार अभिलेख पत्रक

| महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवहया ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ यातील नियम ३,५,६ आणि ७ |

गाव :- मोराणे प्र.ल.

तालुका :- धुळे

जिल्हा :- धुळे

गट क्रमांक व उपविभाग : 14/1

गट क्रमांक व उपविभाग 14/1	भू-धारणा पध्दती भोगवटादार वर्ग -1	भोगवटादाराचे नांव				
शेताचे स्थानिक नांव :-	क्षेत्र	आकार	पो.ख.	फे.फा	खाते क्रमांक	
क्षेत्र एकक हे.आर.चौ.मी	चेअरमन जवाहर मेडीकल फॅडिशन	3.93.00	9.60	0.22.00	(1638)	69
जिरायत 3.93.00	धुळे मोर.वि.					कुळाचे नाव
बागायत -						इतर अधिकार
तरी -						इतर
वरकस -						विहीरीवर सर्वांचा समान हक्क ( 1240 )
इतर -						बोजा - राष्ट्रीयकृत बँक महाण
एकूण क्षेत्र 3.93.00						पंजाब नॅशनल बँक धुळे यांचा रु 51000000/-
पोट-खराब (लागवडीस अयोग्य)						चा बोजा. ( 3126 )
वर्ग (अ) 0.22.00						बोजा - राष्ट्रीयकृत बँक महाण
वर्ग (ब) -						पंजाब नॅशनल बँक धुळे यांचा रु 100800000/-
एकूण पो ख 0.22.00						चा बोजा. ( 3159 )
आकारणी 9.60						
जुडी किंवा विशेष -						
आकारणी -						
जुने फेरफार क्र. (1240),(1600),(1636),(1638),(2310),(3126),(3159),(3489),(4864)						सीमा आणि भूमापन चिन्हे :

For View Only

सुचना : या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबीसाठी वापरता येणार नाही.

PRINCIPAL,  
JMF's, A.C.P.M. COLLEGE  
OF NURSING, DHULE.

गाव नमुना बारा  
पिकांची नोंदवह्या

| महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवहया ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ यातील नियम २९ |

गाव :- मोराणे प्र.ल.

तालुका :- धुळे

जिल्हा :- धुळे

गट क्रमांक व उपविभाग : 14/1

वर्ष	हंगाम	पिकाखालील क्षेत्राचा तपशील									लागवडीसाठी उपलब्ध नसलेली जमीन		जल सिंचनाचे साधन	शेरा
		मिश्र पिकाखालील क्षेत्र						निर्मळ पिकाखालील क्षेत्र			स्वरूप	क्षेत्र		
		घटक पिके व प्रत्येकाखालील क्षेत्र						पिकांचे नाव	जल सिंचित	अजल सिंचित				
मिश्रणाचा संकेत क्रमांक	जल सिंचित	अजल सिंचित	पिकांचे नाव	जल सिंचित	अजल सिंचित	पिकांचे नाव	जल सिंचित				अजल सिंचित	स्वरूप	क्षेत्र	(१२)
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)	(१२)	(१३)	(१४)	(१५)
			हे.आर. चौ.मी	हे.आर. चौ.मी		हे.आर. चौ.मी	हे.आर. चौ.मी		हे.आर. चौ.मी	हे.आर. चौ.मी		हे.आर. चौ.मी		

2013-14	संपूर्ण वर्ष										बिनशेती	3.9300		
2014-15	संपूर्ण वर्ष										बिनशेती	3.9300		
2015-16	संपूर्ण वर्ष										बिनशेती	3.9300		

सुचना : या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबींसाठी वापरता येणार नाही.



**For View Only**

**PRINCIPAL,  
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गाव नमुना सात  
अधिकार अभिलेख पत्रक

| महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ यातील नियम ३,५,६ आणि ७ |

गाव :- मोराणे प्र.ल.

तालुका :- धुळे

जिल्हा :- धुळे

गट क्रमांक व उपविभाग : 14/2

गट क्रमांक व उपविभाग 14/2	भू-धारणा पध्दती भोगवटादार वर्ग :-।	भोगवटादाराचे नांव	क्षेत्र आकार पो.ख. फे.फा				खाते क्रमांक
क्षेत्र एकक हे.आर.ची.मी	जवाहर मेडी.फौ.चे.भाईदास	0.46.00 1.10 0.08.00 (2205)					9
जिरायत 0.46.00	चेअरम चुडामण पाटील					कुळाचे नाव	
वागायत -					इतर अधिकार		
तरी -					बोजा - राष्ट्रीयकृत बँक महाण		
वरकस -					पंजाब नॅशनल बँक धुळे यांचा रु 51000000/-		
इतर -					चा बोजा. ( 3126 )		
एकूण क्षेत्र 0.46.00					बोजा - राष्ट्रीयकृत बँक महाण		
पोट-खराब (लागवडीस अयोग्य)					पंजाब नॅशनल बँक धुळे यांचा रु 100800000/-		
यर्ग (अ) 0.08.00					चा बोजा. ( 3159 )		
यर्ग (ब) -							
एकूण पो ख 0.08.00							
आकारणी 1.10							
जुडी किंवा विशेष							
आकारणी -							
जुलै फेरकार क्र. (3128),(3159),(3489),(4864)							
सीमा आणि भूमापन चिन्हे :							

सुचना : या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबीसाठी वापरता येणार नाही.

PRINCIPAL,  
JMF's, A.C.P.M. COLLEGE  
OF NURSING, DHULE.

गाव नमुना बारा  
पिकांची नोंदवही

| महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ यातील नियम २९ |

गाव :- मोराणे प्र.ल.

तालुका :- धुळे

जिल्हा :- धुळे

गट क्रमांक व उपविभाग : 14/2

पिकाखालील क्षेत्राचा तपशील											लागवडीसाठी उपलब्ध नसलेली जमीन	जल सिंचनाचे साधन	शेरा	
मिश्र पिकाखालील क्षेत्र							निर्भळ पिकाखालील क्षेत्र							
वर्ष	हंगाम	मिश्रणाचा संकेत क्रमांक	जल सिंचित	अजल सिंचित	पिकांचे नाव	जल सिंचित	अजल सिंचित	पिकांचे नाव	जल सिंचित	अजल सिंचित				स्वरूप
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)	(१२)	(१३)	(१४)	(१५)
			हे.आर.ची.मी	हे.आर.ची.मी		हे.आर.ची.मी	हे.आर.ची.मी		हे.आर.ची.मी	हे.आर.ची.मी		हे.आर.ची.मी		

2013-14	संपूर्ण वर्ष										बिनशेती	0.4600		
2014-15	संपूर्ण वर्ष										बिनशेती	0.4600		

सुचना : या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबींसाठी वापरता येणार नाही.



For View Only

  
**PRINCIPAL,**  
**JMF's, A.C.P.M. COLLEGE**  
**OF NURSING, DHULE.**

गाव नमुना सात  
अधिकार अभिलेख पत्रक

| महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ यातील नियम ३,५,६ आणि ७ |

गाव :- मोराणे प्र.ल.

तालुका :- धुळे

जिल्हा :- धुळे

गट क्रमांक व उपविभाग : 14/3

गट क्रमांक व उपविभाग 14/3	भू-धारणा पध्दती भोगवटादार वर्ग -1	भोगवटादाराचे नांव
क्षेत्र एकक हे.आर.चौ.मी जिरायत बागायत तरी बरकस इतर एकूण क्षेत्र पोट-खराब (लागवडीस अयोग्य) वर्ग (अ) वर्ग (ब) एकूण पौ ख आकारणी जूडी किंवा विशेष आकारणी	हे.आर.चौ.मी 0.43.00 - - - - - 0.43.00 (लागवडीस अयोग्य) 0.14.00 - 0.14.00 1.50 -	चेअरमन जवाहर मेडीकल फौंडेशन धुळे मोर.वि. 69 कुळाचे नाव इतर अधिकार इतर विहीरीवर सर्वांचा समान हक्क ( 1240 ) बोजा - राष्ट्रीयकृत बँक गहाण पंजाब नॅशनल बँक धुळे यांचा र रु 51000000/- चा बोजा : ( 3126 ) बोजा - राष्ट्रीयकृत बँक गहाण पंजाब नॅशनल बँक धुळे यांचा र रु 100800000/- चा बोजा : ( 3159 )
जुलै फेरफार क्र. (1240),(1638),(1657),(3126),(3159),(3489)		सीमा आणि भूमापन चिन्हे :

सूचना : या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबींसाठी वापरता येणार नाही.

PRINCIPAL,  
JMF's, A.C.P.M. COLLEGE  
OF NURSING, DHULE.

गाव नमुना बारा  
पिकांची नोंदवही

| महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९७१ यातील नियम २९ |

गाव :- मोराणे प्र.ल.

तालुका :- धुळे

जिल्हा :- धुळे

गट क्रमांक व उपविभाग : 14/3

पिकाखालील क्षेत्राचा तपशील											लागवडीसाठी उपलब्ध नसलेली जमीन	जल सिंचनाचे साधन	शेरा	
मिश्र पिकाखालील क्षेत्र						निर्भक्त पिकाखालील क्षेत्र								
वर्ष	हंगाम	मिश्रणाचा संकेत क्रमांक	जल सिंचित	अजल सिंचित	पिकांचे नाव	जल सिंचित	अजल सिंचित	पिकांचे नाव	जल सिंचित	अजल सिंचित				स्वरूप
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)	(१२)	(१३)	(१४)	(१५)
			हे.आर. चौ.मी	हे.आर. चौ.मी		हे.आर. चौ.मी	हे.आर. चौ.मी		हे.आर. चौ.मी	हे.आर. चौ.मी		हे.आर. चौ.मी		

2013-14	संपूर्ण वर्ष										बिनशेती	0.4300		
2014-15	संपूर्ण वर्ष										बिनशेती	0.4300		
2015-16	संपूर्ण वर्ष										बिनशेती	0.4300		

सुचना : या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबींसाठी वापरता येणार नाही.



For View Only

PRINCIPAL,  
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OF NURSING, DHULE.

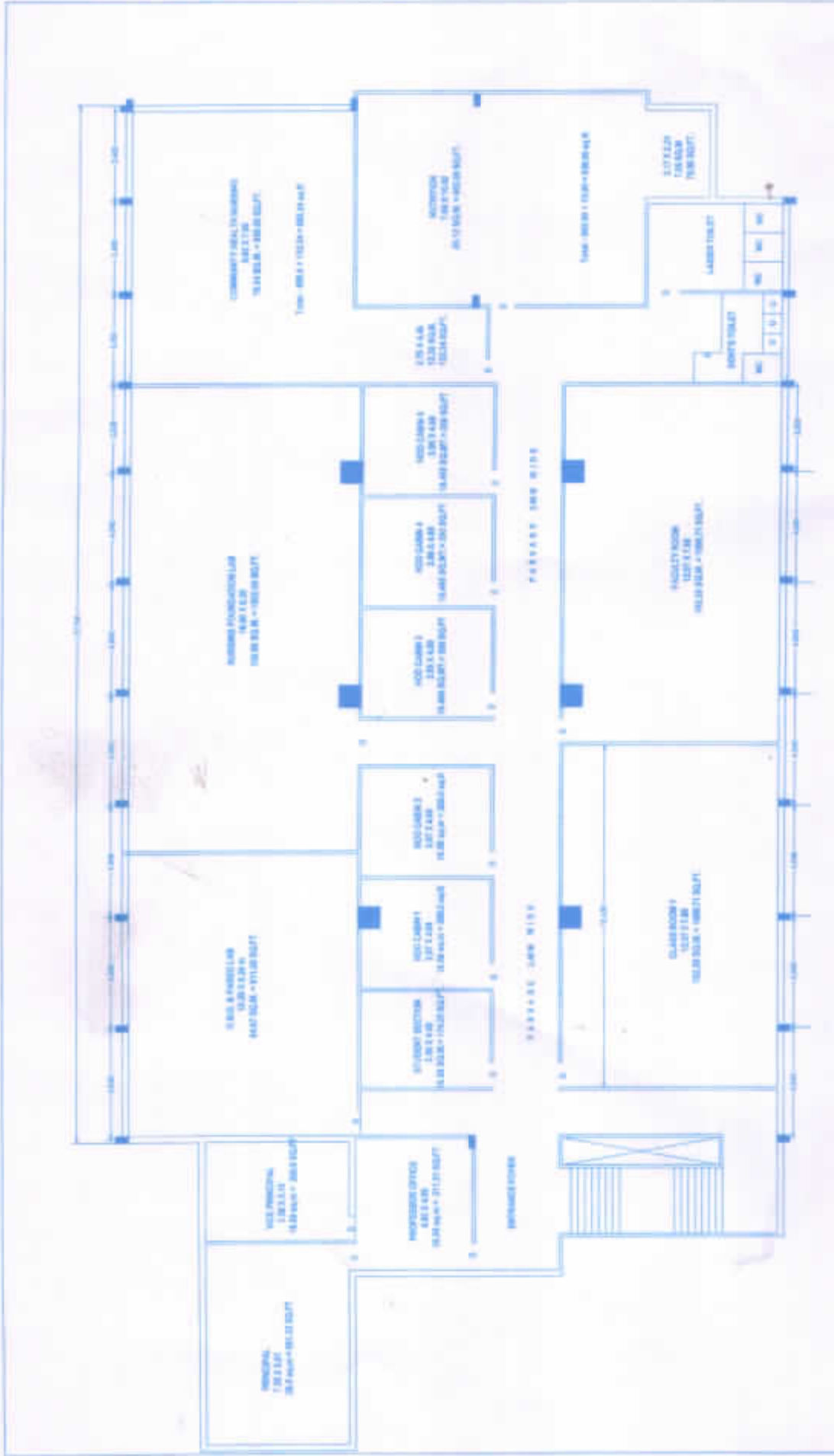
**JAWAHAR MEDICAL FOUNDATION'S**

**A.C.P.M.College of Nursing,Dhule**



**BLUE PRINT OF COLLEGE BUILDING**

  
PRINCIPAL,  
JMF's, A.C.P.M. COLLEGE  
OF NURSING, DHULE.



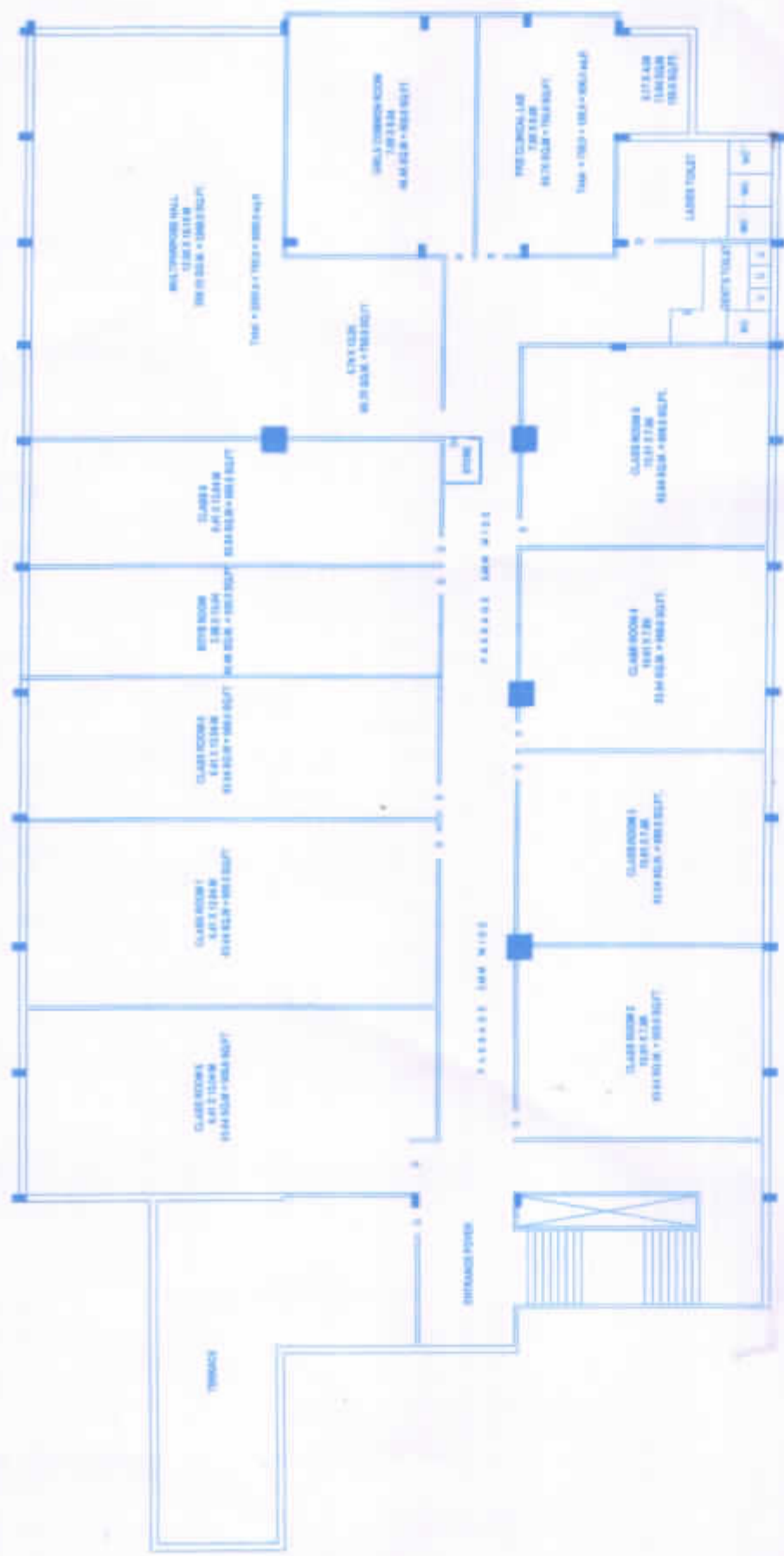
# FIRST FLOOR PLAN

**EXISTING BUILDING PLAN OF JMFS A.C.P.M. COLLEGE /  
SCHOOL OF NURSING ON G. NO. 14/1, 14/2 & 14/3  
AT MORANE, DHULE (M.S.)**

*Amey*  
**Mr. Sachin R. Wani**  
 I.E. Grad. A.M.I.E., A.J.V.,  
 Chartered Engineer  
 Civil & Structural  
 2nd Floor, 14/1, 14/2 & 14/3  
 G. No. 14/1, 14/2 & 14/3  
 Morane, Dhule - 424101  
 Tel: 0209-2222222  
 Email: sachinr.wani@gmail.com

*H.S.R.*

**PRINCIPAL,  
JMFS, A.C.P.M. COLLEGE  
OF NURSING, DHULE**



## SECOND FLOOR PLAN

**EXISTING BUILDING PLAN OF JMF'S A.C.P.M. COLLEGE /**  
**SCHOOL OF NURSING ON G. NO. 14/1, 14/2 & 14/3**  
**AT MORANE, DHULE (M.S.)**

  
**Dr. Sachin R. Wankar**  
**B.D.ORG., A.M.S.E., A.S.V.,**  
**Chartered Engineer**  
**Govt. Approval No. 1000**  
**1000/1000/1000**  
**1000/1000/1000**  
**1000/1000/1000**


  
**PRINCIPAL,**  
**JMF's, A.C.P.M. COLLEGE**  
**OF NURSING, DHULE**

**JAWAHAR MEDICAL FOUNDATION'S**

**A.C.P.M.College of Nursing,Dhule**

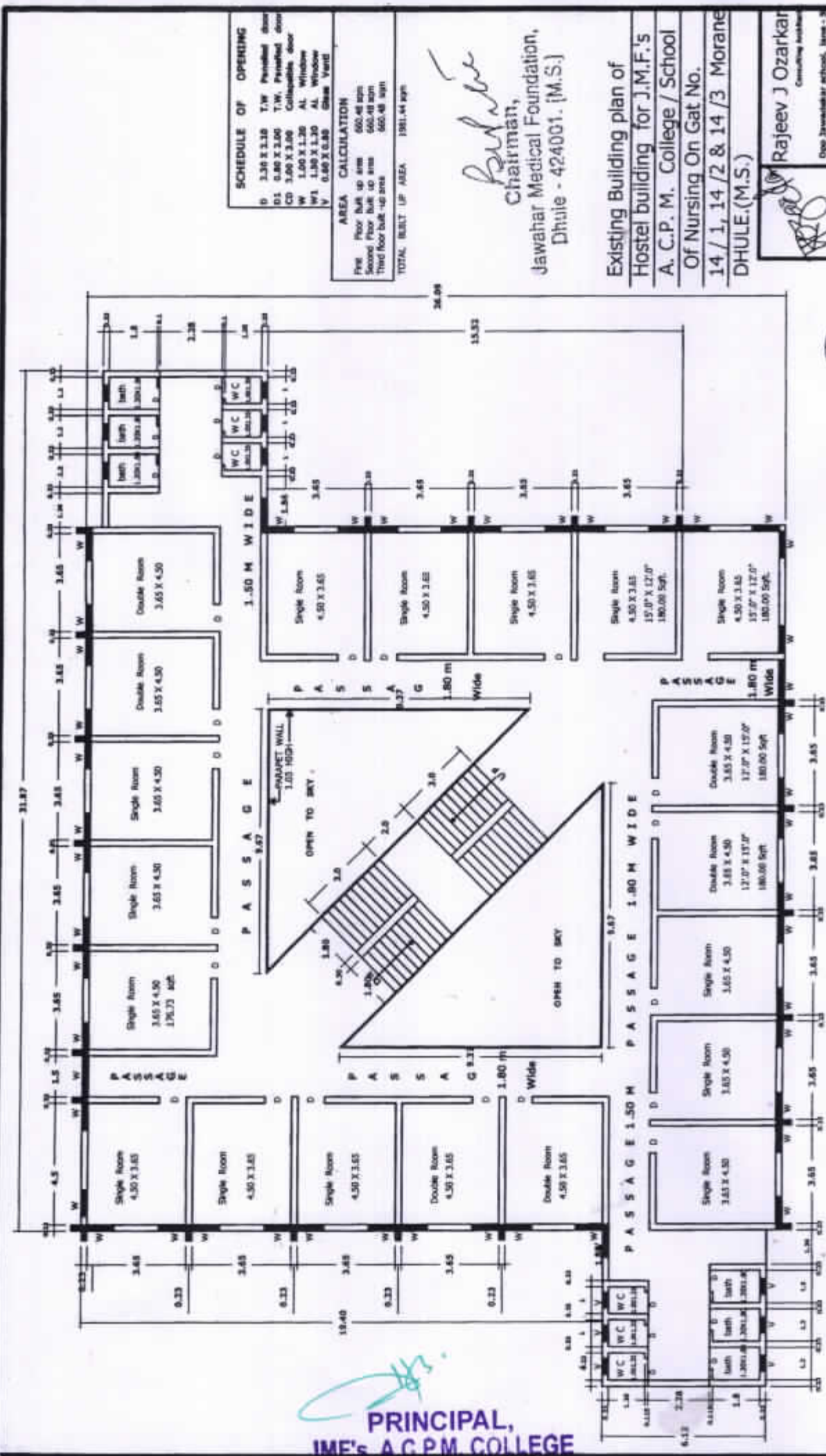


**HOSTEL BUILDING**

  
**PRINCIPAL,  
JMF's, A.C.P.M. COLLEGE  
OF NURSING, DHULE.**







**SCHEDULE OF OPENING**

D	3.36 X 3.38	T/W	Perforated door
D1	0.80 X 3.00	T/W	Perforated door
CD	3.00 X 3.00		Collapsible door
W	1.00 X 1.20	AL	Window
W1	1.80 X 1.30	AL	Window
V	0.80 X 0.80		Grass Vent

**AREA CALCULATION**

First floor built-up area	660.48 sqm
Second floor built-up area	660.48 sqm
Third floor built-up area	660.48 sqm
<b>TOTAL BUILT UP AREA</b>	<b>1981.44 sqm</b>

*Rajeev J Ozarkar*  
 Chairman,  
 Jawahar Medical Foundation,  
 Dhule - 424001. [M.S.]

Existing Building plan of  
 Hostel building for J.M.F.'s  
 A. C.P. M. College / School  
 Of Nursing On Gat No.  
 14 / 1, 14 / 2 & 14 / 3 Morane  
 DHULE.(M.S.)

*Rajeev J Ozarkar*  
 Consulting Architect  
 Opp Jawahar school, Item - 3  
 DHULE  
 Phone no 333832  
 DATE 09/09/2017  
 SCALE 1:100

Building "K"

Existing Typical Floor plan First, Second & Third.


PRINCIPAL,  
 JME'S A.C.P.M. COLLEGE  
 OF NURSING, DHULE.

**JAWAHAR MEDICAL FOUNDATION'S**

**A.C.P.M.College of Nursing,Dhule**



**BUILDING COMPLETION CERTIFICATE**

  
**PRINCIPAL,  
JMF's, A.C.P.M. COLLEGE  
OF NURSING, DHULE.**

(To whom so ever it may concern)

## Completion Certificate

This is to certify that construction of "Nursing building & Hostel building" for J.M.F's. Annasaheb Chudaman Patil Memorial College/ School of Nursing on Gat No. 14/1, 14/2 & 14/3 situated at Morane, Dhule, Tal. & Dist. Dhule. (M.S.) is completed in all respect & is in use for which it is constructed.

Owner: Chairman of J.M.F's. Dhule.

Locality: situated at Morane, dhule, Tal. & Dist. Dhule. (M.S.)

The built up area of College / School & Hostel is given below.

Sr. No.	Description	Built up area	
		Sq. M.	Sq. ft.
1	Nursing College / School building area.		
	a) Ground Floor.	1011.75	10886.43
	b) First Floor.	1011.75	10886.43
	c) Second Floor.	956.49	10291.83
	<b>Total built up area of nursing building area</b>	<b>2979.99</b>	<b>32064.69</b>
2	Hostel building area.		
	a) Ground Floor.	660.48	7106.76
	b) First Floor.	660.48	7106.76
	c) Second Floor	660.48	7106.76
	d) Third Floor	660.48	7106.76
<b>Total built up area of hostel building</b>	<b>2641.92</b>	<b>28427.04</b>	
		<b>5621.91</b>	<b>60492.09</b>

Total Built up area for Nursing College / School + Hostel building = 5621.91 Sq. m. = 60492.09 Sq.ft.

Date:-26/09/2019

  
Er. Sachin R. Wani  
B.E. Civil, A.M.I.E., A.I.V.,  
Chartered Engineer  
Govt. Approved Valuer  
1st Floor, Bhambale Plaza,  
Nagarpati, Dhule-436001  
M.No. 9422796632  
Email: s.wani10@gmail.com

  
PRINCIPAL,  
JMF's, A.C.P.M. COLLEGE  
OF NURSING, DHULE.